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Daniel L. Palmer
County Manager

Linda M. Wolf
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** February 16, 2018

**SUBJECT:** Addendum #4 COURTHOUSE PIPING REPAIRS

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *Courthouse Piping Repairs* Bid Opening February 21, 2018.

Please note the following change:

For the <u>Add Alternate: Replacement of Air Separator</u> on the Proposal, please quote a Spirotherm VDN400 instead of a Spirotherm Spirovent Senior.

END OF ADDENDUM # 4